**Department Of Computer Engineering**

**Format of Project Report (VII Semester)**

**Front Page Format (As on page 2)**

**Certificate Page (As on page 3)**

**<Roman Page Numbering (small) from Declaration Page to Abstract. Eg- i, ii, iii ..>**

**Declaration Page (As on page 4)**

**Acknowledgements**

**Table of Contents**

**Organization Profile (If done for external organization)**

**Abstract**

**<Arabic Page numbering begins from Introduction. Eg- 1,2,…>**

**1. Introduction**

**2. Aim and Objectives**

**3. Literature Surveyed**

**4. Problem Statement**

**5. Scope**

**6. Proposed System**

**7. Methodology (Approach to solve the problem)**

**8. Analysis**

8.1 Process Model Used for the Project

8.2 Feasibility Study

8.3 Cost Analysis

8.4 Timeline Chart <For the entire project>

**9. Design**

* 1. Data Flow Diagrams

9.2 UML Diagrams(As Applicable)

9.3 EER Diagrams(As Applicable)

1. **Hardware and Software Requirement**

**11 References**

**<Font size= 12 (other than attached formats), Font type= Arial Narrow, Line spacing= 1.5>**

TITLE LINE 1 - FONT SIZE 20

TITLE LINE 2 (IF REQUIRED)

***Synopsis Report submitted in partial fulfillment***

***of the requirement for the degree of***

**B. E.(Computer Engineering)**

Submitted By

FIRSTNAME LASTNAME

FIRSTNAME LASTNAME

FIRSTNAME LASTNAME

FIRSTNAME LASTNAME

Under the Guidance of

Prof. FIRSTNAME LASTNAME

Department of Computer Engineering

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Description automatically generated

**(An Autonomous Institute Affiliated to University of Mumbai)**

Vidyalankar Institute of Technology

Wadala(E), Mumbai 400 037

## University of Mumbai

# 2024-25

### CERTIFICATE OF APPROVAL

**For**

**Project Synopsis**

This is to Certify that

FIRSTNAME LASTNAME

FIRSTNAME LASTNAME

FIRSTNAME LASTNAME

FIRSTNAME LASTNAME

Have successfully carried out Project Synopsis work entitled

TITLE LINE 1 - FONT SIZE TO EXTEND ACROSS 5” WIDTH

TITLE LINE 2 (IF REQUIRED)

in partial fulfillment of degree course in

Computer Engineering

As laid down by University of Mumbai during the academic year

2024-25

Under the Guidance of

Prof. XXXXXXXXXXXXXXXXXXXXXX

Signature of Guide Head of Department

Examiner 1 Examiner 2 Principal

**Declaration**

We declare that this written submission represents our ideas in our own words and where others' ideas or words have been included, we have adequately cited and referenced the original sources. We also declare that we have adhered to all principles of academic honesty and integrity and have not misrepresented or fabricated or falsified any idea/data/fact/source in our submission. We understand that any violation of the above will be cause for disciplinary action by the Institute and can also evoke penal action from the sources which have thus not been properly cited or from whom proper permission has not been taken when needed.

Name of student Roll No. Signature

1.

2.

3.

4.

Date:

**NOTICE**

**Students will present the Project PPT to the respective guide as per the schedule displayed by the department Coordinator/s**

* **Students should verify the contents with their respective guide in softcopy format before spiral binding the report.**
* **No. of copies to be made = No. of students in the group + 1**